



NAME OF MUNICIPALITY: **THE CITY OF EDMONTON, PROVINCE OF ALBERTA**

Full name of Candidate: Joan Anne (Jo-Anne) Wright  
 Candidate for Election as: Chief Elected Official (Mayor) or  
 (choose one) Councillor for Ward 12

Candidate's mailing address 17(1)

Edmonton, Alberta 17(1)

**NOTE:** If a candidate's entire election campaign is funded exclusively out of the candidate's own funds and the candidate's funds are not more than \$10,000, under Section 147.11 of the *Local Authorities Election Act*, the candidate is **not** required to file this document or open and deposit the funds into a campaign account. To ensure you are not noted as being in default of filing a statement if you meet the criteria of self-funding under \$10,000 please complete the 'Self-funded Campaign Voluntary Statement'.

**This form, including any contributor information from line 2, is a public document.**

**Campaign Period Revenue**

**CAMPAIGN CONTRIBUTIONS:**

- |    |   |    |                 |
|----|---|----|-----------------|
| 1. | Total amount of contributions of \$100.00 or less   | \$ | <u>870.00</u>   |
| 2. | Total amount of all contributions of \$100.01 and greater, together with the contributor's name and address (attach listing and amount) | \$ | <u>4,100.00</u> |

**NOTE:** For lines 1 and 2, include all money and valued personal property, real property or service contributions.

- |    |   |    |  |
|----|---|----|--|
| 3. | Deduct total amount of contributions returned | \$ |  |
| 4. | <b>NET CONTRIBUTIONS (line 1 + 2 - 3)</b>     | \$ |  |

**OTHER SOURCES:**

- |    |  |    |                  |
|----|--|----|------------------|
| 5. | Total amount contributed out of candidate's own funds                            | \$ | <u>9,580.58</u>  |
| 6. | Total net amount received from fund-raising functions                            | \$ |                  |
| 7. | Transfer of any surplus or deficit from a candidate's previous election campaign | \$ |                  |
| 8. | <b>TOTAL OTHER SOURCES (add lines 5, 6 and 7)</b>                                | \$ |                  |
| 9. | <b>Total Campaign Period Revenue (add lines 4 and 8)</b>                         | \$ | <u>14,400.58</u> |

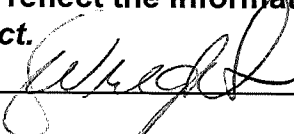
**Campaign Period Expenditure**

- |     |                          |              |                           |
|-----|--------------------------|--------------|---------------------------|
| 10. | Campaign Period Expenses |              |                           |
|     | Paid <u>\$14,400.58</u>  | Unpaid _____ | TOTAL \$ <u>14,400.58</u> |

CAMPAIGN PERIOD SURPLUS (DEFICIT) (deduct line 10 from line 9)	\$ <u>0.00</u>
--	----------------

**ATTESTATION OF CANDIDATE**

**This is to certify that to the best of my knowledge, this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.**

  
 \_\_\_\_\_  
 Signature of Candidate

November 2, 2017  
 \_\_\_\_\_  
 Date of Signature

Forward the signed original of this document and attachment(s) to the Office of the City Clerk, City of Edmonton, 3<sup>rd</sup> Floor, City Hall, 1 Sir Winston Churchill Square, Edmonton, Alberta, T5J 2R7 on or before March 1, 2018.

NOV 03 2017

