

## APPENDIX 1 ANNUAL COUNCIL DISCLOSURES

|                     |                 |
|---------------------|-----------------|
| Name<br>(Full Name) | Ashley Salvador |
|---------------------|-----------------|

| A. Councillor's Family                   |                                    |
|------------------------------------------|------------------------------------|
| Please name Councillor's family members. |                                    |
|                                          | <b>Full Name of Family Members</b> |
| 1.                                       |                                    |
| 2.                                       |                                    |
| 3.                                       |                                    |
| 4.                                       |                                    |
| 5.                                       |                                    |
| 6.                                       |                                    |

| B. Employers                         |                                        |
|--------------------------------------|----------------------------------------|
| Name the employers of the Councillor |                                        |
|                                      | <b>Entity Legal and Operating Name</b> |
| 1.                                   |                                        |
| 2.                                   |                                        |
| 3.                                   |                                        |
| 4.                                   |                                        |
| 5.                                   |                                        |

| C. Corporation other than Distributing Corporation                                                                            |                            |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Name each corporation, other than a distributing corporation, in which the Councillor is a shareholder, director, or officer; |                            |
|                                                                                                                               | <b>Name of Corporation</b> |
| 1.                                                                                                                            |                            |
| 2.                                                                                                                            |                            |
| 3.                                                                                                                            |                            |

|    |  |
|----|--|
| 4. |  |
| 5. |  |

#### D. Distributing Corporations

Name each distributing corporation in which the Councillor beneficially owns voting shares carrying at least 10% of the voting rights attached to the voting shares of the corporation or of which the Councillor is a director or officer.

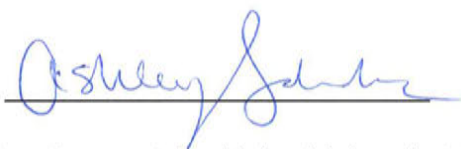
|    | Name of Corporation |
|----|---------------------|
| 1. |                     |
| 2. |                     |
| 3. |                     |
| 4. |                     |

#### E. Partnerships of Firms

Name each partnership or firm of which the Councillor is a member.

|    | Name of Partnership or Firm |
|----|-----------------------------|
| 1. |                             |
| 2. |                             |
| 3. |                             |

Signature



Date

January 14, 2026

The personal information requested on this form is being collected pursuant to the authority given in section 171 of the *Municipal Government Act*, R.S.A. 2000, c. M-26 and the *Freedom of Information and Protection of Privacy Act*, R.S.A. 2000, c. F-25. If you have any questions about the collection of this information, please contact the Director of the Councillors Office Liaison Team, City Clerk at 3<sup>rd</sup> Floor, City Hall, 1 Sir Winston Churchill Square, T5J 2R7, or at 780-496-8153.