



FORM 21
**CAMPAIGN DISCLOSURE STATEMENT
 AND FINANCIAL STATEMENT**
Local Authorities Election Act (Sections 147.11, 147.3, 147.4)

NAME OF MUNICIPALITY: **THE CITY OF EDMONTON, PROVINCE OF ALBERTA**

Full name of Candidate: Houssam Hussein Hachem
 Candidate for Election as: Chief Elected Official (Mayor) or
 (choose one) Councillor for Ward 4
 Candidate's mailing address _____
Edmonton, AB
 Edmonton, Alberta (Postal Code) _____

NOTE: If a candidate's entire election campaign is funded exclusively out of the candidate's own funds and the candidate's funds are not more than \$10,000, under Section 147.11 of the *Local Authorities Election Act*, the candidate is **not** required to file this document or open and deposit the funds into a campaign account. To ensure you are not noted as being in default of filing a statement if you meet the criteria of self-funding under \$10,000 please complete the 'Self-funded Campaign Voluntary Statement'.

This form, including any contributor information from line 2, is a public document.
Campaign Period Revenue

CAMPAIGN CONTRIBUTIONS:

- 1. Total amount of contributions of \$100.00 or less \$ 0
- 2. Total amount of all contributions of \$100.01 and greater, together with the contributor's name and address (attach listing and amount) \$ 1000

NOTE: For lines 1 and 2, include all money and valued personal property, real property or service contributions.

- 3. Deduct total amount of contributions returned \$ _____
- 4. NET CONTRIBUTIONS (line 1 + 2 - 3) \$ 1000

OTHER SOURCES:

- 5. Total amount contributed out of candidate's own funds \$ 9208.25
- 6. Total net amount received from fund-raising functions \$ _____
- 7. Transfer of any surplus or deficit from a candidate's previous election campaign \$ _____
- 8. TOTAL OTHER SOURCES (add lines 5, 6 and 7) \$ 9208.25
- 9. Total Campaign Period Revenue (add lines 4 and 8) \$ 10208.25

Campaign Period Expenditure

- 10. Campaign Period Expenses
 Paid Unpaid _____ TOTAL \$ 10208.25

CAMPAIGN PERIOD SURPLUS (DEFICIT) (deduct line 10 from line 9) \$ 0

ATTESTATION OF CANDIDATE

This is to certify that to the best of my knowledge, this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.

Signature of Candidate [Signature]

Date of Signature Oct 28/2013

Forward the signed original of this document and attachment(s) to the Office of the City Clerk, City of Edmonton, 3rd Floor, City Hall, 1 Sir Winston Churchill Square, Edmonton, Alberta, T5J 2R7 on or before March 1, 2014.

IT IS AN OFFENCE TO SIGN A FALSE STATEMENT

If a candidate does not file nomination papers before the next General Election the Candidate shall within 6 months after date of the General Election donate any surplus to a registered charity or to the City of Edmonton or clear any deficit incurred.

Your personal information is being collected under the authority of section 147.3 and 147.4 of the *Local Authorities Election Act* and will be used to confirm the payment of campaign expenses and collection of campaign contributions. This information will be made available for viewing to the general public during regular business hours. If you have any questions about the collection of the use of your personal information, please contact Laura Kennedy, Director, Elections & Census at 780 442 VOTE (8683).



FORM 21
**CAMPAIGN DISCLOSURE STATEMENT
AND FINANCIAL STATEMENT**
Local Authorities Election Act (Section 147.4)

NAME OF MUNICIPALITY:

THE CITY OF EDMONTON, PROVINCE OF ALBERTA

Full name of Candidate:

Houssam Hussein Hachem

CAMPAIGN CONTRIBUTORS with contributions of \$100.01 or greater

| NAME | ADDRESS | AMOUNT |
|-------------------------------|--------------------------------------|--------|
| Realty Executives Polaris | 4107-99 street Edmonton, AB T6E 3N4 | 500.00 |
| Realty Executives Progressive | 15341-97 street Edmonton, AB T5X 5V3 | 500.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

* Attach as many copies as required