## **Schedule "A" Tenant Information**

This information is to be filled out between the Landlord and the Tenant and shall be retained by the Landlord in accordance with the Secondary Suite Grant Funding Program Agreement (reference of 4.4). It shall be provided, on request, to the City of Edmonton. It is used to verify the eligibility of the Tenant to the Property's Secondary Suite and the continuing eligibility of the Landlord to receipt of the Grant Funding.

1.	Date:			
2.	Address of Premise/Secondary Suite:			
3.	Landlord Information:			
	Name of Landlord:  Mailing Address of Landlord:			
4.	Tenant Information:  Name of Tenant:			
	Name of all other occupancy in the premises:			
5.	Total Household Income of Tenants:			
	<ul> <li>Include for all members 17 years and older</li> <li>T4</li> <li>income support (AISH/Alberta Works)</li> <li>Employment Insurance, WCB</li> <li>Alimony</li> </ul>			
	Do not include GST credit of family tax credit			
6	This tenant income level qualifies for rental of the secondary suite:			

7.	Term of Tenancy			
	Fixed Term Beginning on the	day of	, 20	
	And ending on the	day of	, 20	
	OR			
	Monthly Periodic Beginning on the	day of	, 20	
	And continuing monthly periodic payments.			
8.	Amount of Monthly Rent:			
I ce	rtify the above to be correct	:		
	Signature of Landlord	Sign	Signature of Tenant	
<u>Thi</u>	s section is to be complete	d when the tenancy ends		
Dat	e of Tenant's move out:			
For	m to be mailed to:			
City of Edmonton Secondary Suites 2nd Floor, Edmonton Tower 10111 - 104 Avenue Edmonton AB T5J 0J4		OR Emailed	to: tes@edmonton.ca	