



FORM 21  
**BY-ELECTION**  
**CAMPAIGN DISCLOSURE STATEMENT**  
**AND FINANCIAL STATEMENT**  
*Local Authorities Election Act (Sections 147.11, 147.3, 147.4)*

NAME OF MUNICIPALITY: **THE CITY OF EDMONTON, PROVINCE OF ALBERTA**

Full name of Candidate: BAKRAJ SINGH MANHAS  
 Candidate for Election as: Councillor Ward 12  
 Candidate's mailing address: \_\_\_\_\_  
EDMONTON  
 Edmonton, Alberta (Postal Code) \_\_\_\_\_

**NOTE:** If a candidate's entire election campaign is funded exclusively out of the candidate's own funds and the candidate's funds are not more than \$10,000, under Section 147.11 of the *Local Authorities Election Act*, the candidate is **not** required to file this document or open and deposit the funds into a campaign account. To ensure you are not noted as being in default of filing a statement if you meet the criteria of self-funding under \$10,000 please complete 'Voluntary Form 21A'.

**This form, including any contributor information from line 2, is a public document.**  
Campaign Period Revenue

**CAMPAIGN CONTRIBUTIONS:**

- |  |                   |
|--|-------------------|
| 1. Total amount of contributions of \$100.00 or less   | \$ <u>435.00</u>  |
| 2. Total amount of all contributions of \$100.01 and greater, together with the contributor's name and address (attach listing and amount) | \$ <u>3611.00</u> |

**NOTE:** For lines 1 and 2, include all money and valued personal property, real property or service contributions.

- |  |                   |
|--|-------------------|
| 3. Deduct total amount of contributions returned | \$ <u>0.00</u>    |
| 4. <b>NET CONTRIBUTIONS</b> (line 1 + 2 - 3)     | \$ <u>4046.00</u> |

**OTHER SOURCES:**

- |   |                      |
|---|----------------------|
| 5. Total amount contributed out of candidate's own funds                            | \$ <u>680.00</u>     |
| 6. Total net amount received from fund-raising functions                            | \$ <u>0.00</u>       |
| 7. Transfer of any surplus or deficit from a candidate's previous election campaign | \$ <u>0.00</u>       |
| 8. <b>TOTAL OTHER SOURCES</b> (add lines 5, 6 and 7)                                | \$ <u>680.00</u>     |
| 9. <b>Total Campaign Period Revenue</b> (add lines 4 and 8)                         | \$ <u>680 + 4046</u> |

Campaign Period Expenditure

- |                              |                    |              |                   |
|------------------------------|--------------------|--------------|-------------------|
| 10. Campaign Period Expenses |                    |              |                   |
| Paid <u>4726.00</u>          | Unpaid <u>0.00</u> | <b>TOTAL</b> | \$ <u>4726.00</u> |

CAMPAIGN PERIOD SURPLUS (DEFICIT) (deduct line 10 from line 9)	\$ <u>0.00</u>
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**ATTESTATION OF CANDIDATE**

**This is to certify that to the best of my knowledge, this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.**

Bakraj Singh Manhas  
 Signature of Candidate

June 18, 2016  
 Date of Signature

Forward the signed original of this document to the Office of the City Clerk, City of Edmonton, 3<sup>rd</sup> Floor, City Hall, 1 Sir Winston Churchill Square, Edmonton, Alberta, T5J 2R7 on or before **June 21, 2016**

**IT IS AN OFFENCE TO SIGN A FALSE STATEMENT**

By June 21, 2016 if a candidate's disclosure shows a surplus the candidate shall pay the surplus to the municipality.

Please review Part 5.1 Municipal Election Finance and Contribution Disclosure of the *Local Authorities Election Act* for full campaign finance and disclosure requirements.

Your personal information is being collected under the authority of section 147.3 and 147.4 of the *Local Authorities Election Act* and will be used to confirm the payment of campaign expenses and collection of campaign contributions. This information will be made available for viewing to the general public during regular business hours. If you have any questions about the collection of the use of your personal information, please contact Laura Kennedy, Returning Officer at 780 496 8008.

