

**City of Edmonton
Accessibility Advisory Committee (AAC)
Agenda**

**Monday, June 26th 2017
City Hall, Heritage Room
4:30 – 6:30 pm**

| | <u>Time</u> | <u>Presenter</u> |
|---|-------------|---------------------|
| 1. Call to order | 4:30 | S. Thompson |
| 2. Approval of the Agenda | 4:35 | S. Thompson |
| 3. Approval of the Minutes for May 8, 2017 | 4:35 | S. Thompson |
| 4. Urban Design Guidelines | 4:35 | J. Taylor |
| 5. Sub-Committees Update | 4:45 | E. Jackson/Z. Weeks |
| 6. Old Business | | |
| a. APAW format | 4:50 | H.Crowe |
| b. Mayor's Awards feedback | 5:00 | S. Thompson |
| 7. New Business | 5:15 | C. Jones |
| a. Adapted Physical Activity Symposium Conference | | |
| b. Jane's Walk | 5:30 | H. Crowe |
| c. Promotional materials | 5:40 | H.Crowe |
| d. Meeting attendance (phone, late) | 5:45 | H. Crowe |
| e. Housing Survey | 5:45 | S. Thompson |
| 8. Administration/Executive Update | | |
| a. Mayor's Awards | 5:50 | S. Thompson |
| b. Calendar | 6:00 | L. Tanzi |
| c. ABC Review - Council June 14th, 2017 | 6:10 | S. Thompson |
| d. Rick Hansen Award | 6:20 | H. Crowe |
| e. Government of Canada, Enabling Accessibility Fund | 6:25 | H. Crowe |
| f. Training - Pacific Rim/UD Summit/Approval of Travel Justification | 6:25 | H. Crowe |
| 9. Round Table | | |

10. Adjournment