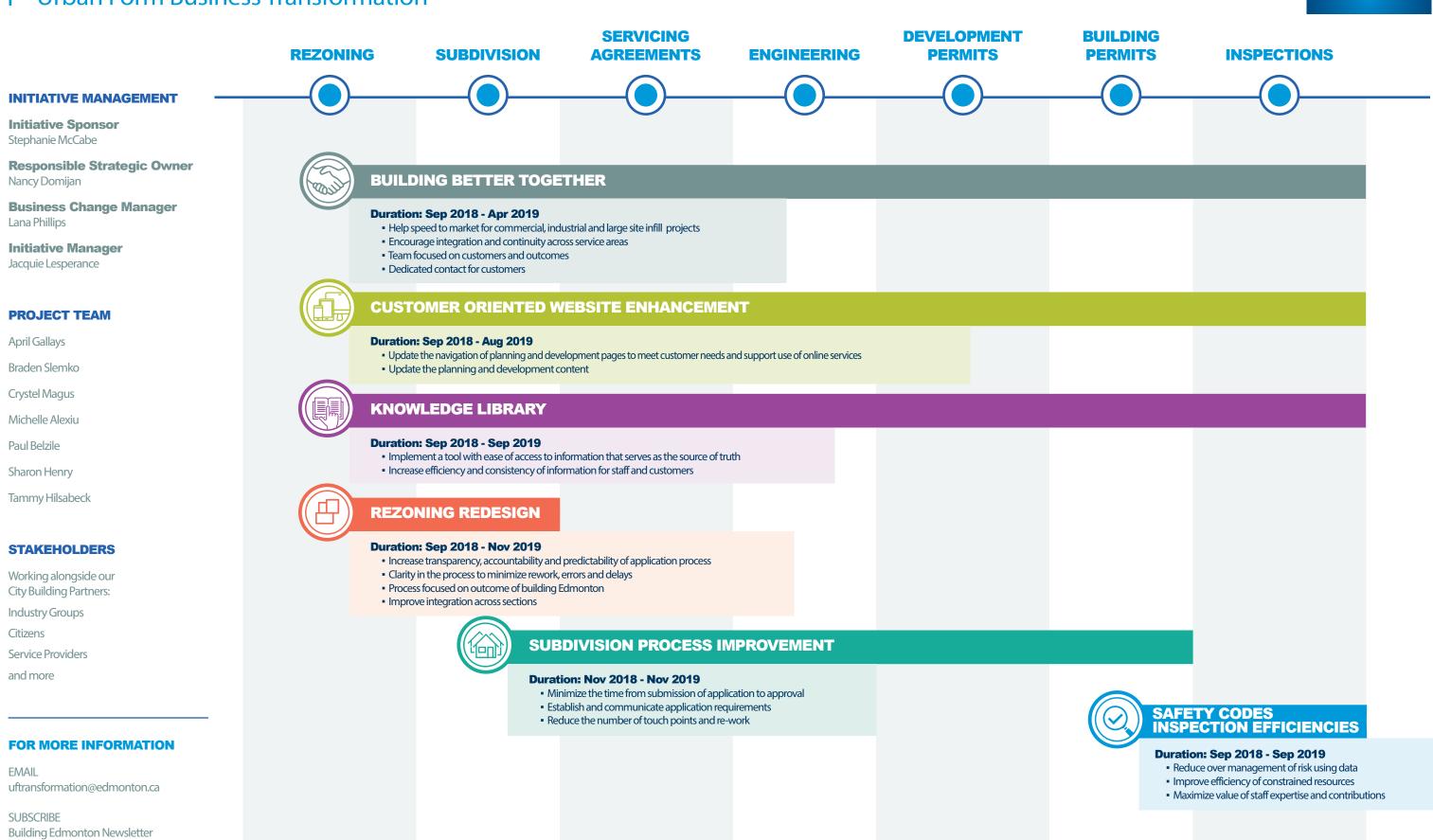
## Attachment 2

## **PROCESS IMPROVEMENT PROJECTS**

## **Urban Form Business Transformation**



Edmonton

Report: CR\_6037