# Solutions Showcase

March 4-7, 2018

**Shaw Conference Centre, Hall A**
**Edmonton, Alberta, Canada**

CHANGE FOR CLIMATE

Edmonton

**IN MARCH, OVER 800 INTERNATIONAL CLIMATE EXPERTS AND LEADERS WILL BE IN EDMONTON FOR THE WORLD'S FIRST CITIES AND CLIMATE CHANGE CONFERENCE AND GLOBAL MAYORS SUMMIT. THIS IS YOUR CHANCE TO GET YOUR GREEN PRODUCT OR SERVICE IN FRONT OF THEM.**

## The City of Edmonton is hosting the Change for Climate Solutions Showcase, a trade show giving Alberta organizations and businesses with a green focus, the chance to showcase their products, knowledge and expertise to the world.

## Become an exhibitor if your organization

- challenges convention and takes action to change for climate
- offers products or services that protect the environment
- supports research and development of low-carbon science and technology

## Networking opportunities

The Solutions Showcase will be hosted in Hall A. The area will be a nexus of activity including opening reception and conference networking breaks, as well as home to engaging content for the public like the *EPCOR Stage*. Build relationships and heighten visibility with a network of leaders, innovators and influencers in the global movement to address climate change.

## Showcase hours

Sunday, **March 4**, 5 – 8 p.m.
(conference opening reception)

Monday, **March 5**
8 a.m. – 7 p.m.

Tuesday, **March 6**
10 a.m. – 7 p.m.

Wednesday, **March 7**
10 a.m. – 5:30 p.m.

## Exhibitor space

**30** – 10' x 10' booths [BOOTH FEE $1,500 PLUS GST]
**20** – 10' x 5' booths [BOOTH FEE $700 PLUS GST]

## Join the movement and register today.

Deadline for applications will be January 31, 2018

For more information contact:
**Kent.McMullin@edmonton.ca**

edmonton.ca/**climateshowcase**

*Please note: A panel will review and select application. Applicants will be notified by February 7, 2018 if they have or have not been selected to participate in the Change for Climate Solutions Showcase. Once applicants have been selected they will be provided with directions for booth payment.*